



Education Board

Date: TUESDAY, 16 APRIL 2024
Time: 11.00 am
Venue: COMMITTEE ROOM 3 - 2ND FLOOR WEST WING, GUILDHALL

Members: Caroline Haines
Naresh Hari Sonpar
Steve Goodman OBE
Alderman Robert Howard
Deputy Shravan Joshi
Nicholas Lyons
Benjamin Murphy
Luis Felipe Tilleria
Ruby Sayed
John Griffiths
Joanna Tufuo Abeyie
James Adeleke
Bolu Faseun
Mary Robey
Floyd Steadman OBE

Enquiries: **Jayne Moore**
Jayne.Moore@cityoflondon.gov.uk

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<https://www.youtube.com/@CityofLondonCorporation/streams>

Or follow this link for the meeting:

<https://youtube.com/live/-ynFXUrlbT8?feature=share>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material. Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE,
Town Clerk & Chief Executive

AGENDA
Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **ELECTION OF CHAIR**
To elect a Chair in accordance with Standing Order no. 29

For Decision

4. **ELECTION OF DEPUTY CHAIR**
To elect a Deputy Chair in accordance with Standing Order no. 30.

For Decision

5. **PUBLIC MINUTES**
To agree the public minutes and summary of the meeting held on 05 February 2024.

For Decision
(Pages 7 - 12)

6. **TERMS OF REFERENCE**
To approve the Terms of Reference ahead of their submission to the Court of Common Council meeting of 25 April 2024.

For Decision
(Pages 13 - 14)

Education

7. **UPDATE: ASSOCIATION OF SCHOOL AND COLLEGE LEADERS**
To receive the verbal update of the Headmaster of City of London Freemen's School.

For Information
(Verbal Report)

8. **COMMUNITY AND PARTNERSHIPS REPORT - CITY OF LONDON FREEMEN'S SCHOOL**
To receive the report of the Headmaster.

For Discussion
(Pages 15 - 22)

9. **CITY PREMIUM GRANT APPLICATIONS 2024-25**
To receive an update on CPG applications for 2024-25.

For Information
(Verbal Report)

10. **GOVERNOR APPOINTMENTS UPDATE**
To consider the report of the Director of Community and Children's Services.

For Decision
(Pages 23 - 38)

Skills

11. **LONDON CAREERS FESTIVAL - REPORT**
To receive an update on the London Careers Festival.

For Information
(Verbal Report)

12. **APPRENTICESHIP ACADEMY UPDATE**
To note the report of the CEO.
Please note that the Steering Committee report is non-public.

For Information
(Pages 39 - 56)

13. **CITY SKILLS OFFER MAPPING**
To receive the report of the Director of Community & Children's Services.

For Information
(Pages 57 - 60)

Cultural & Creative Learning

14. **EDUCATION, CULTURAL AND CREATIVE LEARNING AND SKILLS UPDATE**
To receive the report of the Director of Community and Children's Services .

For Information
(Pages 61 - 70)

15. **CULTURAL & CREATIVE LEARNING FUNDING APPLICATIONS 2024-25**
To consider the report of the Director of Community and Children's Services.

For Decision
(Pages 71 - 78)

16. **EQUITY AWARDS PRESENTATION FROM GOLDSMITH'S, UNIVERSITY OF LONDON**
To view a presentation on the Equity Awards from Goldsmiths, University of London.
- For Information**
(Verbal Report)
17. **A NEW DIRECTION - PRESENTATION**
To receive an update on A New Direction.
- For Information**
(Presentation)
18. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**
19. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**
20. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act
- For Decision**

Part 2 - Non-Public Agenda

21. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the meeting held on 05 February 2024.
- For Decision**
(Pages 79 - 82)
22. ***DUE DILIGENCE REPORT AND NEXT STEPS: LONDON NAUTICAL SCHOOL**
To consider the report of the CEO of The City of London Academies Trust: Due diligence report and next steps relating to the Academy Order pertaining to London Nautical School joining CoLAT.
(Appendices available as a separate pack)
- For Decision**
(Pages 83 - 90)

23. **THE CITY EDUCATIONAL TRUST FUND (CHARITY NO. 290840) GRANT RECOMMENDATION AND MANAGEMENT UPDATE**

To consider the report of the Managing Director, City Bridge Foundation.

For Decision
(Pages 91 - 106)

24. **EDUCATION STRATEGY UPDATE 2024-29**

To receive the report of the Director of Community & Children's Services.

For Discussion
(Pages 107 - 160)

25. **CHAIRS' UPDATES**

For Information

26. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

27. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE BOARD AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**